

SPRING VALLEY COMMUNITY PLANNING GROUP & DESIGN REVIEW BOARD

P.O.BOX 1637 SPRING VALLEY, CA 91977-1637

Phone/Fax 619-670-6932, email: scottmontgomery@cox.net

AGENDA

SAN MIGUEL FIRE DISTRICT HEADQUARTERS

2850 Via Orange Way, Spring Valley, CA 91978

Tuesday, April 26, 2011

7:00 PM Call to order, roll call, & approval of prior minutes

1. **OPEN FORUM:** An opportunity for members of the public to speak on any subject within the Group's jurisdiction but not on the agenda. No decision or vote. 3-minute limit

2. ACTION ITEMS / INFORMATIONAL / PROJECTS:

- A. **Presentation: Jamacha Bl widening final phase.** Vicinities of Spring Glenn and Omega; Presenter: Michael Long
- B. **Presentation: Otay Water- Helix Water Interconnect project.** Valve installation @ Gillespie Dr/ San Francisco St and Del Rio Rd/ Via Linda Vista. Presenter: Daniel Kay
- C. **Alcohol Beverage Control permit 10-009** Type 21 request for Circle Market @ 3504 Bancroft Dr. Type 21 would permit sales of distilled spirits; Presenter: Wilkinson; Proponent: Mike Namou
- D. **B Waiver Request** for Dept Motor Vehicles license & new as built sign for car sales lot @ 9536 Jamacha Bl; Presenter: Eugenio
- E. **Endorsement** of murals on SDG&E boxes @ 10257 Greenleaf Rd and various others in Stone Point. Proponent: Stacy Payne
- F. **Vacation of portions of Jamacha Bl/ Sweetwater Rd (VAC 2011-0072).** These are no longer required for public reoad due to highway 125 construction and road alignment. Presenter: Lake
- G. **Planning Group Membership Applicatin by Isaac Simms.** Presenter: Montgomery; Proponent: Isaac Simms
- H. **Endorsement** of Senator Anderson's Invitation to Governor Brown for visit to East County to discuss the California budget. Presenter: Montgomery

3. COMMITTEE REPORTS:

- A. **Chair Report:** Montgomery
- B. **Pointe Project and Trails:** Wilkinson
- C. **Code Compliance Liaison & Assistance:** Flynn
- D. **Sanitation:** Flynn
- E. **Transportation:** Lake
- F. **General Plan 2020:** Shute

4. ANNOUNCEMENTS / FUTURE ITEMS

5. ADJOURN

- The Public Statements in support or opposition on issues will be limited to 3 minutes each.
- The final agenda will be posted by 7:00 P.M. Saturday at the Spring Valley Community Center, located at 8735 Jamacha Blvd.
- The next meeting of the SV Planning Group will be May 10, 2011.